



**County of Harding
BOARD OF COMMISSION**

**Thursday, September 10th, 2026 @ 8:30 a.m.
at Harding County Courthouse**

8:30 A.M. MEETING CALLED TO ORDER

PLEDGE OF ALLEGIANCE

SALUTATION TO THE NEW MEXICO STATE FLAG

"I salute the flag of the State of New Mexico, the Zia Symbol of perfect friendship among United Cultures."

- 1. Info. Item:** Roll Call
- 2. Action:** Approval of the Agenda
- 3. Action:** Approval of Minutes: Regular- August 13, 2026

SENIOR PROGRAM – VIRGINIA SMITH

- 4. D:** August 2026 Monthly Reports
- 5. D/A:** Job Description for Senior Center Positions
 - a.** Site Manager& Cook
 - b.** General Service Agent

8:45 A.M. PUBLIC COMMENT

- 6. Discussion ONLY:** (Regarding "Matters within jurisdiction of the County" or "Related to County Business")

TREASURER-CHRISTINE TRUJILLO

- 7. D:** August 2026 Treasurer's Report

ROAD DEPT. – CALVIN PEARSON

- 8. D/A:** Revised_ Standards & Requirements- Heavy Equipment Operators
- 9. D/A:** Resolution# 2027-7 FY 26 COOP Time Extension
- 10. D/A:** Resolution# 2027-8 FY 26 SB Time Extension
- 11. D/A:** Resolution# 2027-9 FY 26 CAP Time Extension
- 12. D:** Updates

*D/A = discussion/possible action

*D = discussion only

HARDING COUNTY, NM

DOCUMENT# 20260221

09/8/26 08:42:02 AM

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BY Melissa Gonzalez

CLERKS- MELISSA GONZALEZ

13. D: Update

ASSESSOR- PHILLIP TRUJILLO

14. D/A: 2026 Certificate of Property Tax Rates

15. D: Updates

COMMISSIONERS

16. D/A: Cattleguard Application- Scott Kirksey (TABLED 8/13/26)

a. Cole Rd & Heimann Rd

b. Unruh Rd & Anderson Rd

17. D/A: Plateau Permit Application

a. 5th St / Marion Rd Parallel located in Solano, NM

18. D/A: National 4-H Week Proclamation- Courtney Mitchell

19. D: Letter from DFA on Approval for FY 2026-2027 Budget

20. D/A: Resolution # 2027-11 September Suicide Prevention Month

21. Info Item: Roll Call

CLOSED SESSION: Pursuant to Section 10-15.1 H(2) of Open Meeting Act

22. D/A: Limited Personnel Matters

a. Workers Comp- G. Shaw

b. HC Fire#1 Dept

RETURN TO OPEN SESSION

23. Info Item: Roll Call

24. D/A: Workers Comp – G. Shaw

25. D/A: HC Fire #1

FINANCE DIRECTOR – DANIELA HAMMER

26. D/A: Approval of Consent Agenda

a. August 2026 Expense Budget

b. Payrolls Ending: 8/28/26 & 9/11/26

c. Accounts Payable: 8/27/26 & 9/10/26

27. D/A: Resolution # 2027-10 Budget Adjustment

MANAGER- VICTORIA VILLARREAL

28. D/A: Harding County DWI Prevention Program

29. D: Capital Outlay Quarterly Report

30. D: Revised Amounts for EMS Funds HC Fire# 1 & Rosebud

31. D: Tremco Quote for Façade at Harding County Courthouse

CLOSING PUBLIC COMMENT

32. Discussion ONLY: (regarding “Matters within jurisdiction of the County” or “Related to County Business”)

MEETING ADJOURNED

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If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Harding County Manager's office at 575-673-2927 at least one week prior to the meeting or as soon as possible. Public documents, including the Agenda and Minutes, can be provided in various accessible formats. Please contact the Harding County Manager's office at the number above if a summary or other type of accessible format is needed. The agenda can also be obtained by e-mail: V.Villarreal@hardingcounty.org or D.Hammer@hardingcounty.org

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